

RECEIVED  
CENTRAL FAX CENTER  
NOV 12 2009

**Fax Transmittal****DATE:** November 12, 2009**Total Pages (including this cover page):** 19

---

**To:** Commissioner for Patents  
**Examiner:** Matthew J. Ludwig  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,368

---

**From:** Michael A. Davis, Jr.      **Davis Law Group, P.C.**  
**Direct Phone No.:** (512) 306-8324      6836 Bee Caves Road  
**Direct Fax No.:** (512) 306-8374      Suite 220  
**E-mail:** michael.davis@LegalVP.com      Austin, Texas 78746

If you have any problem with this transmittal, please call: (512) 306-8324

---

**Serial No.:** 09/690,368

**Filed:** October 16, 2000

**Title:** METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A  
VERSION OF A PAPER

**Attorney Docket No.:** 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application.  
If a question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

**Confidentiality Note:** The information contained in this facsimile message is privileged and confidential and is intended only for the use of the addressee. The term "privileged and confidential" includes, without limitation, attorney-client privileged communications, attorney work product, trade secrets, and any other proprietary information. Nothing in this facsimile is intended by the attorney or the client to constitute a waiver of the confidentiality of this message. If the reader of this message is not the intended recipient, or employee/agent of the intended recipient, you are hereby notified that any duplication, or distribution of this communication is unauthorized. If you have received this message in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

NOV 12 2009

Serial No.: 09/690,368

Docket No. 1005.11  
Customer No. 53953

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
DISPLAYING A VERSION OF A PAPER§  
§  
§  
§  
§  
§  
§  
§  
§

Group Art Unit: 2178

Examiner: Ludwig, M.

Confirmation No.: 3107

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

					<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
	<u>(Col. 1)</u>		<u>(Col. 2)</u>	<u>(Col. 3)</u>			<u>OR</u>		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.		RATE FEE	ADDIT.
TOTAL	33	minus	51	= 0	x 26	\$_____	OR	x 52	\$_____
INDEP	3	minus	6	= 0	x 110	\$_____	OR	x 220	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$_____	OR	+ 390	\$_____
					TOTAL	\$_____	OR	TOTAL	\$_____


NOV 12 2009

Serial No.: 09/690,368


Docket No. 1005.11  
Customer No. 53953

- [ X ] Please charge Deposit Account No. 50-3524 in the amount of \$555.00.  
[ ] A check in the amount of \$\_\_\_\_\_ is attached.  
[ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.  
[ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
[ X ] Any patent application processing fees under 37 C.F.R. § 1.17.  
[ X ] A copy of this sheet is enclosed.

Respectfully submitted,

  
Michael A. Davis, Jr.  
Registration No. 35,488

Date: November 12, 2009  
Davis Law Group, P.C.  
6836 Bee Caves Road  
Suite 220  
Austin, Texas 78746  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number: <u>571-273-8300</u>	
Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
SIGNATURE	
November 12, 2009	
DATE OF TRANSMISSION	

**RECEIVED**  
**CENTRAL FAX CENTER**  
**NOV 12 2009**

Serial No.: 09/690,368

Docket No. 1005.11  
Customer No. 53953

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Tracey L. Jones, et al.

Serial No.: 09/690,368

Group Art Unit: 2178

Filed: October 16, 2000

Examiner: Ludwig, M.

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
DISPLAYING A VERSION OF A PAPER

Confirmation No.: 3107

## Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

☒ Small entity status of this application has previously been established.☐ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	33	minus	51		= 0		x 26	\$_____	OR	x 52	\$_____
INDEP	3	minus	6		= 0		x 110	\$_____	OR	x 220	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 195	\$_____	OR	+ 390	\$_____
							TOTAL	\$_____	OR	TOTAL	\$_____


RECEIVED  
CENTRAL FAX CENTER  
NOV 12 2009

Serial No.: 09/690,368

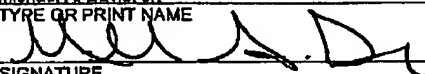
Docket No. 1005.11  
Customer No. 53953

- ☒ Please charge Deposit Account No. 50-3524 in the amount of \$555.00.  
☐ A check in the amount of \$\_\_\_\_\_ is attached.  
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.  
☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.  
☒ Any patent application processing fees under 37 C.F.R. § 1.17.  
☒ A copy of this sheet is enclosed.

Respectfully submitted,

  
Michael A. Davis, Jr.  
Registration No. 35,488

Date: November 12, 2009  
Davis Law Group, P.C.  
6836 Bee Caves Road  
Suite 220  
Austin, Texas 78746  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
SIGNATURE	
November 12, 2009	
DATE OF TRANSMISSION	